experience as that of pure consciousness
is possible..
Yet it is now evident that to the Infinite
Conscious-
ness both the static and the dynamic are
possible;
these are two of its statuses and both can
be present
simultaneously in the universal
awareness, the one-
witnessing the other and supporting it or
not looking'
at it and yet automatically supporting it;
or the
silence and status may be there
penetrating the"
activity or throwing it up like an ocean
immobile-
below throwing up a mobility of waves on
its surface.
This is also the reason why it is possible
for us in
certain conditions of our being to be
aware of several
different states of consciousness at the
same time.
There is a state of being experienced in
Yoga in
which we become a double
consciousness, one on the
surface, small, active, ignorant, swayed
by thoughts.
and feelings, grief and joy and all kinds of
reactions,
the other within calm, vast, equal,
observing the
surface being with an immovable
detachment or-
indulgence or, it may be, acting upon its
agitation
to quiet, enlarge, transform it. So too we
can rise to
a consciousness above and observe the
various parts.
of our being, inner and outer, mental,
vital and
physical and the subconscient below all,

and act
upon one or other or the whole from that higher
status. It is possible also to go down from that
height or from any height into any of these lower
states and take its limited light or its obscurity as.
our place of working while the rest that we are is
either temporarily put away or put behind or else
kept as a field of reference from which we can get..